GENETIC ARCHITECTURE OF DUSUNIC, MURUTIC AND PAITANIC ETHNIC GROUPS OF SABAH, MALAYSIA AS REVEALED BY HIGH DENSITY GENOTYPING ARRAYS



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ABSTRACT

The native ethnic groups of Sabah are categorized under the 'North Borneo' stock of the Austronesian linguistic family. It is generally believed that the native groups of Northern Borneo are plausibly descendants of the 'Out-of-Taiwan' Austronesian wave of human migration. While there may be some anthropological evidence support for this, the lack of genetic evidence makes the hypothesis inconclusive. As such, this study aimed to unravel and compare the population metrics, genetic structure and genetic relationships of the Northern Borneo indigenous ethnic aroups (North Borneans) against Southern China and Southeast Asian populations, and subsequently provide inference of their migration history. Ethical clearance was obtained and blood samples were collected from healthy individuals. A total of 117 individuals representing five indigenous ethnic groups namely Dusun, Rungus, Sonsogon, Sungai-Lingkabau and Murut-Paluan were genotyped with ~2.4 million genome-wide single nucleotide polymorphism (SNP) markers. The genotype data were then merged with public datasets i.e. HapMap, Human Genome Diversity Project (HGDP), Singapore Genome Variation Project (SGVP), and Pan-Asian SNP Consortium (PASNP) data to form a comprehensive meta-dataset composing of 89 regional and worldwide populations. Population metrics namely decay of linkage disequilibrium, genetic heterozygosity, genetic differentiation (F_{ST}) and phylogeny were analyzed. Next, comparative population genetic structure analysis was performed to determine the genetic gradient among populations, and to assign genetic component and its admixture across the tested populations. Finally, the genetic relationships among populations were inferred by a combinatorial correlation of these outputs. The results showed that the North Borneans were subdivided into three subgroups which were 'Dusun-Rungus', 'Sonsogon-Sungai', and 'Muruts'. The 'Sonsogon-Sungai' grouping, which is made up of Dusunic and Paitanic-speaking group respectively, indicated that the linguistic groupings of the ethnic groups do not necessarily reflect their genetic affinity. Meanwhile, the North Borneans had reduced heterozygosity and were highly differentiated among themselves. Clustering with principal components clearly depicted that each ethnic aroup is an independent genetic entity. As a whole, they formed a unique genetic ancestry, which was not found in previous reports. Importantly, they were closest to the non-Negrito Filipinos and the Cosmopolitan Malays of Singapore. However, phylogenetic analysis clustered the North Borneans to the Filipinos and Taiwan Natives, but not to other Island Southeast Asians. On the contrary, the Bidayuhs (West Borneo) was clustered with the Javanese and Temuans, Subsequent estimation of gene flow direction revealed that statistically probable migration event(s) was unidirectional, from North Borneo towards mainland Southeast Asia, but not the reverse. As such, a new hypothesis is postulated that the five ethnic groups descended from Taiwan Natives and Borneo Island served as one of the cross-road for two distinct waves of migration from mainland Southeast Asia and Taiwan, respectively. In conclusion, the findings indicated that Sabah's indigenous population, as a whole, has a unique yet distinctive pool of genetic variants, which are important for anthropological and medical genetic studies.

ABSTRAK

Arkitek Genetik Kumpulan-Kumpulan Etnik Dusunik, Murutik and Paitanik di Sabah, Malaysia yang dicirikan dengan Kaedah Genotip Tersusun Padat

Golongan pribumi Sabah adalah tertakluk kepada kategori 'Borneo Utara' di bawah kumpulan linguistik 'Austronesia'. Aasal-usul mereka dipercayai berketurunan dari penghijrahan manusia yang dinamakan 'Keluar dari Taiwan'. Walaupun hipotesis ini disokong dengan bukti antropologi, kekurangan bukti genetik menyebabkan asalusul mereka masih tidak jelas. Oleh itu, kajian ini bertujuan untuk meneliti metrik populasi dan membandingkan struktur populasi dan hubungan genetik kumpulan etnik Borneo Utara terhadap populasi China Selatan dan Asia Tenggara, lalu memaparkan hipotesis baru tentang sejarah penghijrahan mereka. Kelulusan etika telah didapatkan sebelum sampel darah dikumpulkan dari individu yang sihat. Sejumlah 117 individu yang mewakili lima kumpulan bumiputera iaitu Dusun, Rungus, Sonsogon, Sungai-Lingkabau dan Murut-Paluan, telah diuji genotip dengan ~2.4 juta penanda 'single nucleotide polymorphism' SNP pada seluruh genom. Data genotip ini digabungkan dengan set-set data awam jaitu HapMap. Human Genome Diversity Project (HGDP), Singapore Genome Variation Project (SGVP) dan Pan-Asian SNP Consortium (PASNP) untuk menghasilkan satu set data komprehensif yang mengandungi 89 populasi serantau dan sedunia. Metrik populasi iaitu perpautan ketidakseimbangan, heterozigositi, pembezaan genetik (F_{st}) dan filogeni turut dikaji. Kemudian, perbandingan struktur genetik populasi dijalankan untuk menentukan kecerunan genetik antara populasi, dan juga menetapkan komponen genetik dan percampurannya antara populasi. Akhirnya, hubungan genetik disimpulkan dengan mengkaitkan semua keputusan yang didapati. Penduduk Borneo Utara dibahagikan kepada tiga kumpulan kecil yang terdiri daripada gabungan 'Dusun-Rungus', 'Sonsogon-Sungai' dan 'Murut'. 'Sonsogon-Sungai' yang masing-masing merupakan penutur Dusunik dan Paitainik, menunjukkan bahawa pengumpulan linguistik tidak semestinya mencerminkan hubungan genetik mereka. Sementara itu, penduduk Borneo Utara memaparkan pengurangan heterozigositi dan adalah berbeza dengan ketara di kalangan mereka. Analisis kelompok komponen utama telah menggambarkan dengan jelas bahawa setiap kumpulan etnik adalah satu entiti genetik yang bebas. Secara amnya, mereka membentukkan satu keturunan genetik yang unik yang tidak pernah dilaporkan. Yang pentingnya, profil genetik mereka adalah paling dekat dengan orang Filipin bukan negrito and dan Melayu Kosmopolitan dari Singapore. Namun begitu, analisis filogeni mengumpulkan penduduk Borneo Utara dengan Filipino dan Bumiputera Taiwan, tetapi bukan populasi lain di kawasan Kepulauan Asia Tenggara. Sebaliknya, Bidayuh (Borneo Barat) dikelompokkan dengan orang Java dan Temuan. Jangkaan pengaliran gen menunjukkan migrasi sehala dari Borneo Utara ke Asia Tenggara, dan bukan sebaliknya. Justeru, satu hipotesis baru telah dicadangkan bahawa lima kumpulan etnik tersebut adalah berketurunan dari Bumiputera Taiwan, dan Pulau Borneo pula berfungsi sebagai salah satu simpangan jalan kepada dua migrasi yang masing-masing berasal dari Taiwan dan benua Asia Tenggara. Kesimpulannya, keputusan kajian ini menunjukkan bahawa penduduk pribumi Sabah mengandungi variasi genetik yang unik dan adalah penting untuk kajian-kajian anthropologi and genetik perubatan pada masa kelak.

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LIST OF ABBREVIATIONS

| SNP | - | Single nucleotide polymorphisms markers |
|-------|-----------|---|
| BP | - | years before present |
| CE | - | common era |
| NB | - | North Borneo |
| SEA | ÷ | Southeast Asia |
| ISEA | - | Islands/insular Southeast Asia |
| EA | | East Asia |
| SC | - | Southern China |
| NE | - | Northeast Asia |
| HGDP | ÷ | Human Genome Diversity Project |
| PASNP | - | Pan-Asia SNP Consortium |
| SGVP | | Singapore Genome Variation Project |
| S5E | - | Sabah Five Ethnic Groups |
| DDS | 3 | Dusun |
| DRG | | Rungus |
| DSO | | Sonsogon |
| PSG | - 21-02.1 | Sungai-Lingkabau |
| RPL | AB | Murut-Paluan |
| MAS | - | Cosmopolitan Malays of Singapore |
| YRI | 8 | Yoruba in Ibadan, Nigeria |
| CEU | - | Utah residents with Northern and Western European |
| | | ancestry |
| GIH | - | Gujarati Indians in Houston, Texas |
| СНВ | <u>.</u> | Han Chinese in Beijing, China |
| JPT | - | Japanese in Tokyo, Japan |
| LD | | Linkage disequilibrium |

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UNIVERSITI MALAYSIA SABAH

CHAPTER 1

INTRODUCTION

1.1 Research Background

Sabah has more than 40 indigenous ethnic groups. Out of these, there are 32 indigenous Austronesian groups (King and King, 1984; Pugh-Kitingan, 2012). Linguistic study by Summer Institute of Language (SIL) International shows that the 'North Borneo' language stock, which is under the great Austronesian super family, extends from as far as the south islands of Philippines into the vast majority of Sabah and towards the interior lands of Sarawak and Kalimantan (Lewis *et al.*, 2015). The 'North Borneo' language stock in Sabah can be divided into three major groups, namely the Dusunic, Paitanic and Murutic families. The Dusunic family, which is the major population in the state, spans from the Northeast, Central and into the West Coast regions; the Paitanic family is concentrated in the interior lands of the East Sabah, and along the Kinabatangan river valley; whereas the Murutic family ranges from the interior lands into the South-West and expands all the way into the heartland of Borneo (Lewis *et al.*, 2015).

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North Borneo (NB) is geographically the nearest to the Southern Philippines Islands, possibly serving as a viaduct of the 'Out-of-Taiwan' wave of human migration towards the archipelago of Islands Southeast Asia (Tabbada *et al.*, 2010). The lack of genetic data from Sabah presents a void in obtaining of a better picture on the migration history of the archipelago. As the peopling of Southeast Asia (SEA) and its archipelago by Austroasiatic-speakers and Austronesians is still under debate (Jinam *et al.*, 2012), it is possible that the extant populations of North Borneo may be the descendants of ancient populations that had undergone complex demographic history in the past.

The region of Southeast Asia (SEA) spans from the great landmass at the southeast end of the Eurasia continent, to the staggering islands, which makes up of eleven countries. The human population of this region composes of several hundreds of ethnolinauistic indiaenous ethnic aroups (Lewis, 2015). This profound diversity prompt debates pertaining to peopling of SEA due to non-conclusiveness and contradicting hypothesis in the previous reports. The commonly known ones are the Southern Route dispersal of the 'Out of Africa' theory (~40 kya) and Austronesian Expansion (~5 kva) (Macaulay *et al.*, 2005; Lipson *et al.*, 2014). Respectively, it postulated the origin of the Negrito natives found in Andaman Islands, Peninsular Malaysia, the Philippines, East Indonesia, Papuan New Guinea, Australia and Pacific Islands; and the widespread Austronesian languages from the most diverse in Taiwan, down to ISEA, to Madagascar in the West and to Pacific Islands in the East (Rasmussen *et al.*, 2011; Cox *et al.*, 2012). However, the contribution of ancestries originated from mainland Southeast Asia, and minorities groups from Southern China, was only hypothesized as 'Early Train' recently (Jinam et al., 2012).

In accordance to multiple aspects of studies based on archaeological, linguistic, social-political and genetics findings, there were putatively four waves of human migration mediated by the anatomically modern human. This migration history was anticipated to be chronologically composed of the pre-historical 'Out of Africa' Negritos, Upper Palaeolithic/Mesolithic cultural diffusion, Austronesian expansion i.e. 'Out of Taiwan', and recent interaction of maritime kingdoms (Lansing *et al.*, 2011). As such, the Island Southeast Asia should be considered as a great melting pot of diversified genetic ancestries.

1.2 Research Problems

The island of Borneo flourishes with multiple ethnic groups of diverse languages, cultures and plausibly genetic entities across three countries i.e. Brunei, Indonesia (Kalimantan) and Malaysia (which includes the states of Sabah, formerly known as North Borneo, and Sarawak). Previous studies on genetic population structure using genome-wide SNPs panels often shows a sparse and limited sampling coverage from Borneo. Apart from the small number of Ibans and Bidayuhs from

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Sarawak, Dayaks and an unnamed population from Kalimantan, there is no representative ethnic groups from Sabah (North Borneo) in these studies (Li *et al.*, 2008; HUGO Pan-Asia SNP Consortium, 2009; Xing *et al.*, 2009; Wollstein *et al.*, 2010).

Meanwhile, many genetic-based studies tend to group the Dusunicspeaking ethnic groups under an umbrella socio-political term 'Kadazandusun' (Teh *et al.*, 2014), which is the largest indigenous ethnic grouping of Sabah. Disregarding the plausible underlying genetic stratification among the linguisticrelated ethnic groups may portray a risk in faulty interpretation in genome-wide association study of diseases among the ethnic groups in the future (Price *et al.*, 2008). As such, this study aimed to unravel the genetic population structure of the North Bornean natives and its genetic relatedness to other neighboring populations in the Southern China and Southeast Asian regions.

However, a recent report by the HUGO Pan-Asian SNP Consortium (2009), that performed genetic analysis with genome-wide SNPs, argued that the Southeast Asians should be ancestral to the North-East populations, such as Taiwan Natives and Han Chinese, instead of being descendents, as commonly believed. The inference was based on the findings that the SEAsians were the most genetically diverse than the North-East ones.

In contrary, there were previous reports based on patrilineal and matrilineal genetic analysis had contradictive inference against the consortium's one. They articulated that, the SEAsians, especially the islanders, had not only 20% of their variation derived from the putative 'Out of Taiwan' ancestry (Capelli, *et al.*, 2001; Hill *et al.*, 2007), but also had genetic contribution originated from Southern China or mainland South East Asia (Jinam *et al.*, 2012). Meanwhile, the Negritos from Philippines and Indonesians were not only found to be heavily admixed with Austronesians (Cox *et al.*, 2010; Delphin *et al.*, 2011), but only had their original languages shifted to the Austronesians'. This language replacement corroborated the 'Out of Taiwan' theory. More importantly, non-genetic studies based on archaeology, linguistic, material cultures and maritime trading activities, were all in

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agreement with the 'Out of Taiwan' and 'Early Train' theories, that suggest Taiwanorigin and mainland SEA-origin of the Island Southeast Asians' ancestries (Bellwood and Dizon, 2005; Hung *et al.*, 2007; Friedlaender *et al.*, 2008; Gray *et al.*, 2009; Tabbada *et al.*, 2010; Jinam *et al.*, 2012; Ko *et al.*, 2014; Trejaut *et al.*, 2014).

It is impossible to arrive at a consensus standpoint, if the analysis were not based on comprehensive sampling of populations from the islands and landmass of SEA, Southern China and Taiwan. This is a prerequisite as it will provide the highest resolution of phylogeny and population genetic structure with the help of bioinformatic tools. As such, this study aimed to illustrate the genetic relationships of the population residing in this region, by performing analysis of genetic structure, admixture and population differentiation. This is achievable by merging the publicly available datasets from HapMap Project, Human Genome Diversity Project (HGDP), Singapore Genome Variation Project (SGVP), and the genotypes of five ethnic groups of Sabah which were generated in this study. With a combination of clustering-based analysis, phylogeny, population heterozygosity and differentiation, the direction of migration was then postulated. In addition, as there is no reported data from North Borneo before, whilst her geographical location is the closest to the Philippines, it is possible that this area serve as a entry/transition point for human migration.

1.3 Objectives

To address the current paucity of information on the genetic structure of North Borneans and its relevance to regional population genetics, the objectives of this study are:

 To characterize distribution of allele frequencies, heterozygosity, linkage disequilibrium, genetic differentiation and phylogenetic relationships of five indigenous ethnic groups of Sabah, i.e. Dusun, Rungus, Sonsogon, Sungai-Lingkabau and Murut-Paluan, through array-based genome-wide high density single nucleotide polymorphisms (SNPs) markers.

- 2. To characterize the genetic structure of five indigenous ethnic groups of Sabah via principal component analysis, and genetic component and admixture analysis.
- 3. To postulate the genetic relationship of the five indigenous ethnic groups of Sabah to regional and worldwide populations, as inferred by population metrics, genetic structure and estimation of gene flow, which are derived from comprehensive meta-analysis of public datasets.

